



**Part Two - Coach**

Sports Coached \_\_\_\_\_

Years of Employment/Service \_\_\_\_\_

**Outstanding Coaching Accomplishments / Contributions** (use attachment if necessary)

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**Coaching Awards-Honors** (use attachment if necessary)

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**Nominator:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address \_\_\_\_\_ Relationship: \_\_\_\_\_

**Nominations must be returned by January 1<sup>st</sup> to EHS Athletic Hall of Fame Committee  
9 MacNeil Rd Pueblo, CO 81001**